

**Republic of the Philippines**  
**Province of Davao del Norte**  
**BIDS AND AWARDS COMMITTEE**  
Government Center, Mankilam, Tagum City  
*(Itemize)*

Quotation No. : C20210977

Date : March 02, 2021

Page : 1

PR Number : 2101-0591

PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND ITS IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE PROVINCE OF DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. THE PROVINCIAL GOVERNMENT OF DAVAO DEL NORTE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY BID, TO ANNUL THE BIDDING PROCESS, AND TO REJECT ALL BIDS ANY TIME PRIOR TO CONTRACT AWARD, WITHOUT THEREBY INCURRING ANY LIABILITY TO THE AFFECTED BIDDER/S.

Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
1	500 BOT	ALCOHOL 70% ISOPROPHYL, 500ML		
2	150 PC.	BALLPEN 0.8 - BLUE		
3	500 PC.	BALLPEN 0.8 - BLACK		
4	10 PC.	BALLPOINT PEN PINE POINT RED		
5	20 BOX	BAND, RUBBER - SMALL		
6	30 PC.	BATTERY AAA, SUPER HEAVY DUTY		
7	10 PACK	BATTERY, AA, RECHARGEABLE		
8	5 PC	CALCULATOR, SCIENTIFIC FX901 10+2DIGITS 2WAY		
9	500 PC	CARD, DENTAL (AS PER SAMPLE)		
10	2,000 PC	CARD, ID (AS PER SAMPLE)		
11	200 PC.	CARD, MEDICINE LEDGER (AS PER SAMPLE)		
12	50 PC	CARTOLINA, BLUE		
13	50 PC	CARTOLINA, ORANGE		
14	50 PC	CARTOLINA, PINK		
15	50 PC	CARTOLINA, WHITE		
16	50 PC	CARTOLINA, YELLOW		
17	30 BOX	CCF 3 PLY 13" X 9 1/2"		
18	5 PC.	CORK BOARD 4 X 3		

DAVAO DEL NORTE HOSPITAL-KAPALONG ZONE, DAVAO DEL NORTE HOSPITAL-KAPALONG ZONE (FIRST QUARTER)

Approved Budget for the Contract : P 706,774.71

PLACE OF DELIVERY : PGSO WAREHOUSE

DATE OF OPENING OF CANVASS: March 11, 2021TIME OF OPENING OF CANVASS: 09:00:00 AM

VERY TRULY YOURS,

**SUPPLIERS MUST SPECIFY/INDICATE  
BRAND NAMES UPON QUOTATION**

**ENGR. GLENN A. OLANDRIA**  
(Provincial Engineer)  
BAC CHAIRMAN

I HEREBY CERTIFY:

- 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 120 DAYS FROM DATE OF THE OPENING OF CANVASS.
- 2) IN CASE THE PROVINCE OF DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PROCURED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF-THE-SHELF.

NAME OF ESTABLISHMENT \_\_\_\_\_  
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SIGNATURE

PRINTED NAME

CANVASS BY: \_\_\_\_\_  
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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
19	100 PC	CORRECTION TAPE (HEAVY DUTY, 6M)		
20	5 PC.	DATER STAMP (HD)		
21	100 PC.	ENVELOPE, BROWN - LONG		
22	10 PC.	ENVELOPE, BROWN - LONG EXPANDED		
23	100 PC.	ENVELOPE, BROWN - SHORT		
24	5 BOX	ENVELOPE, MAILING - LONG, WHITE 500'S		
25	5 PACK	FOLDER FILE, LEGAL SIZE, TAGBOARD EQUIVALENT, 100'S		
26	5 PACK	FOLDER FILE, LETTER SIZE, TAGBOARD EQUIVALENT, 100		
27	50 BOT.	GLUE, MULTI PURPOSE GLUE 130ML		
28	60 REFIL	INK, REFILL T6642 - CYAN		
29	100 REFIL	INK, REFILL T6641 - BLACK		
30	60 REFIL	INK, REFILL T6643- MAGENTA		
31	60 REFIL	INK, REFILL T6644- YELLOW		
32	2 PC	INK, STAMP PAD BLACK		
33	5 BOT.	INK, STAMPING PAD 30ML (PURPLE)		
34	5 BOT.	INK, WYTEBOARD ASSORTED COLORS		
35	5 SET	MARKER, FLOU., ASSTD. COLORS, 3 COLORS PER SET		
36	10 PC.	MARKER, WYTEBOARD (BLACK)		

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			Unit Price	Total Amount
37	10 PC.	MARKING PEN PERMANENT FELT TIP .MEDIUM POINT PERMA	_____	_____
39	60 RM	PAPER BOOK (LONG) 70GSM, HIGH WHITE	_____	_____
40	50 RM	PAPER BOOK (SHORT) 70GSM, HIGH WHITE SUB.20	_____	_____
41	50 BOX	PAPER CLIP (JUMBO SIZE, VINYL COATED)	_____	_____
42	20 BOX.	PAPER CLIP, SMALL	_____	_____
43	1 PC.	PAPER CUTTER ( SMALL )	_____	_____
44	10 BOX	PAPER FASTENER, VINYL COATED	_____	_____
45	30 REAM	PAPER, BOND ( PREMIUM GRADE ) LEGAL SIZE	_____	_____
46	20 RM.	PAPER, BOND COLORED (PINK) LONG	_____	_____
47	20 RM.	PAPER, BOND, COLORED - BLUE LONG	_____	_____
48	20 RM.	PAPER, BOND, COLORED - YELLOW - LONG	_____	_____
49	2 BOX	PAPER, CARBON - LONG, CLASS A	_____	_____
50	2 BOX	PAPER, CARBON, BLUE - LONG, CLASS A	_____	_____
51	400 REAM	PAPER, MIMEO, WW - SHORT	_____	_____
52	400 REAM	PAPER, MIMEO, WW -LONG	_____	_____
53	2 JAR	PASTE SOLID, W/ WATER WELL AND APPLICATOR,200G.	_____	_____
54	10 PC.	PEN, PENTEL BLACK (FINE)	_____	_____
55	5 PC.	PEN, SIGNING - BLACK, 0.5	_____	_____

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			Unit Price	Total Amount
56	1 PC	PUNCHER HEAVY DUTY WITH 2 HOLE GUIDE	_____	_____
57	10 BOX	PUSH PINS HAMMER HEAD TYPE, ASSORTED COLORS, 100'	_____	_____
58	10 BOOK	RECORD BOOK 300 PAGES, NON-BLOT, 215MM X 275MM, 55	_____	_____
59	10 BOOK	RECORD BOOK 500 PAGES, 215MM X 275MM, 55GSM	_____	_____
60	1 PC	RECORD BOOK, FOR ADMITTING USE (AS PER SAMPLE)	_____	_____
61	1 PC	RECORD BOOK, FOR DR USE (AS PER SAMPLE)	_____	_____
62	15 PC	RIBBON, PRINTER W/ CARTRIDGE FOR LQ-310	_____	_____
63	5 PC.	RULER PLASTIC, 305MM (12")	_____	_____
64	5 PC.	SCISSOR, STAINLESS 8", HEAVY DUTY	_____	_____
65	5 PC.	STAMPING PAD MEDIUM	_____	_____
66	10 PC.	STAPLER W/ REMOVER H.D. # 35	_____	_____
67	10 SHEET	STICK NOTE, SELF- ADHESIVE & REMOVABLE ( 3X4 INCH, 7	_____	_____
68	10 ROLL	TAPE, DOUBLE SIDED 1"	_____	_____
69	15 ROLL	TAPE, MASKING 1"	_____	_____
70	15 ROLL.	TAPE, MASKING 1" (BIG)	_____	_____
71	15 ROLL.	TAPE, MASKING 2"	_____	_____
72	2 PC	TAPE, MEASURE	_____	_____
73	20 ROLL	TAPE, PACKAGING 2"	_____	_____

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			Unit Price	Total Amount
74	20 ROLL	TAPE, SCOTCH 2"	_____	_____
75	20 ROLL	TAPE, SCOTCH 1"	_____	_____
76	2 BOX	THUMB TACKS	_____	_____
77	20 BOX	TISSUE PAPER, 48 ROLLS	_____	_____
78	30 CART.	TONER, CE285A 85A	_____	_____
79	15 CART.	TONER, CF217A (17A)	_____	_____
80	5 PC.	TRAY, DESK (3 LAYER)	_____	_____
81	10 PC	USB 16GB	_____	_____
82	1 PC.	WHITE BOARD 3 X 4	_____	_____
83	20 BOX	WIRE, STAPLE #35	_____	_____
84	5 BOX	WIRE, STAPLE B-8	_____	_____
85	10 PC	FOLDER LONG (RED)	_____	_____
86	10 UNIT	USB MOUSE AND KEYBOARD	_____	_____
87	10,000 PC	CARD, OPD 8½X13	_____	_____
88	50 PC	CARD STOCK	_____	_____
89	3 PC	CASHBOOK 100 PAGES ALL FUND (AS/SAMPLE)	_____	_____

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**Terms and Condition :**

The following documentary requirements shall be submitted together with the Price Quotation Form or Canvass as requisite for award:

- a) Mayor's/Business Permit
- b) PhilGEPS Registration Number