

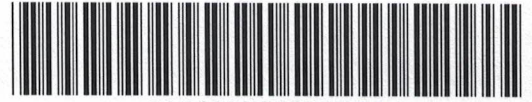


PURCHASE ORDER

Supplier : **CHECKWAY ELECTROTECH**

P.O. Number: **2021120985**

Address : **G/F C&S BLDG. GANTE RD. PRK BAYNIHAN, MAGUGPO WEST, TAGUM CITY**



2021100605880EA

PhilGEPS Registration No. : **201908266811344189417**
Tel./Fax No. : **2189715**
Registration Certificate : **DTI**

Date : **Dec 07, 2021**
Mode of Procurement : **Shopping**
P.R. No. : **2021100605**

Req. Office : **PADO-SPPD**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____ Payment Term : **ON ACCOUNT**

Delivery Term: **45 Calendar Days**

Place of Delivery : **PGSO-WAREHOUSE**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	1.00 PC.	CAMERA	54,899.00	54,899.00
		Body Type	Compact	
		Max resolution	5472 x 3648	
		Effective pixels	20 megapixels	
		Senior size	1" (13.2 x 8.8 mm)	
		ISO	Auto, 125-12800	
		Focal Length (equiv.)	24-70 mm	
		Max aperture	F 1.8-2.8	
		Articulated LCD	Fully articulated	
		Screen Size	"3"	
		Screen dots	921,600	
		Max shutter speed	1/2000 sec	
		Format	MPEG-4, AVCHD,	
		XAVCS		
		Shortage types	SD/SDHC/SDXC Memory Stick Pro	
		Duo/Pro-HG Duo	Pro-HG Duo	
		USB	USB 2.0 (480 Mbit/sec)	
		Weight (inc. batteries)	294 g (0.65lb / 10.37 oz)	
		Dimensions	105 x 60 x 44 mm (4.13 x 2.36 x 1.73)	
		GPS	None	

Sub-Total : 54,899.00

FPR PADO-SPPD USE GRAND TOTAL : **₱ 54,899.00**

Grand Total Amount in Words : **FIFTY-FOUR THOUSAND EIGHT HUNDRED NINETY-NINE AND XX / 100**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein **three (3) days before the actual delivery** of the item/s covered by this Purchase Order.

Conforme : **ENGR. NARCISO B. ANTISUISA, REE**
(Signature over printed name)

Very truly yours,

GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM
Assistant Provincial Administrator (Administration)

EDWIN I. JUBAHIB
Governor


15 DEC 2021
(Date)

NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

GLOBERT M. GREGORIO



PURCHASE ORDER

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Address : G/F C&S BLDG. GANTE RD. PRK BAYNIHAN, MAGUGPO WEST, TAGUM CITY	 2021100605880EA
PhilGEPS Registration No. : 201908266811344189417	Date : Dec 07, 2021
Tel./Fax No. : 2189715	Mode of Procurement : Shopping
Registration Certificate : DTI	P.R. No. : 2021100605
Req. Office : PADO-SPPD	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____	Payment Term : ON ACCOUNT	Delivery Term: 45 Calendar Days
Place of Delivery : PGSO-WAREHOUSE		

I.N.	Quantity/Unit	Item	Unit Cost	Amount
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Remarks :
SONY SV-1 COMPACT CAMERA
KEY FEATURES :
- 20.1 MP STACKED BACK ILLUMNATED 1" EXMOR RS CMOS SENSOR WITH DRAM.LARGE APERTURE 24-70mm1 F1.8-2.8 ZEISS VARIO SONNAR T-LENS
- FAST HYBRID AUTOFOCUS AND REAL TIME EYE AUTOFOCUS AND REAL TIME AUTOFOCUS TRACKING
- SIDE FLIP-OUT 3.0" LCD SCREEN THAT ALSO TILTS UP AND DOWN FOR EASIER TO COMPOSE SELFIE SHOTS
- QUICKLY SWITCH BETWEEN TWO MODES OF DEFOCUSED BACKGROUND BOKEH
- PRODUCT SHOWCASE SETTING TRANSITIONS FOCUS FROM FACE TO OBJECT
- THE AUTOMATIC EXPOSURE [AE] TRACKS FACES AND MAKE SURE THEY ALWAYS APPEAR WELL LIT
- GET GREAT SOUND IN ONE TAKE WITH FORWARD-DIRECTIONAL ON-BOARD MIC AND DETACHABLE WIND SCREEN.STANDARD 3.5mm MIC JACK AND MI SHOE ALLOW FOR MORE AUDIO POSSILIBITIES
- IMAGE STABILIZATION SURPPRESSES SHAKE EVEN WHILE WALKING
- OPTIMIZED COLOR WITH ENHANCED SKIN TONE REPRODUCTION,FOCAL LENGTH F=9.4-25.7mm
- PRO VIDEO FUNCTIONS INCL. HLG(HYBRID LOG-GAMMA) AND S-LOG3/2
THREE [3] YEARS SONY WARRANTY
DELIVERY: 45 DAYS

The award is based on Abstract No. **1120210799** dated **December 06, 2021** under Quotation No. **20217807C** opened on **November 11, 2021**

Sub-Total : 0.00

FPR PADO-SPPD USE	GRAND TOTAL : ₱ 54,899.00
Grand Total Amount in Words : FIFTY-FOUR THOUSAND EIGHT HUNDRED NINETY-NINE AND XX / 100	

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Very truly yours, _____
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Assistant Provincial Administrator (Administration)
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