




# PURCHASE ORDER

Supplier : <u>Equipmate Enterprise</u>	P.O. Number: <b>2021110367</b>
Address : <u>Liboganon, Tagum City</u>	 <b>20210902292C604</b>
PhilGEPS Registration No. : <b>210734</b>	Date : <b>Nov 11, 2021</b>
Tel./Fax No. : <b>09487185683</b>	Mode of Procurement : <b>Shopping</b>
Registration Certificate : <b>DTI</b>	P.R. No. : <b>2021090229</b>
Req. Office : <b>PSWDO-CIU.</b>	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____ Payment Term : <b>ON ACCOUNT</b>	Delivery Term: <b>10 Calendar Days</b>
Place of Delivery : <b>ONSITE</b>	

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	200.00 packs	SPAGHETTI SET PACK W/ FOOD KEEPER	228.00	45,600.00
		VIRGINIA SPAGHETTI 1KG., VIRGINIA SAUCE 1KG., W/ FOOD KEEPER		
2	200.00 bottles	WINE	349.50	69,900.00
		Wild black berry, 4.5 alcohol, 750 ml NOVELLINO		
3	200.00 pcs	ECO BAG	16.00	3,200.00
		XL size 14X27X7 INCHES		

Remarks :  
2 years expiry from the date of purchase

Please coordinate with PSWDO staff Ms. Fevelyn Marfe

The award is based on Abstract No. **1020210068** dated **October 13, 2021** under Quotation No. **C20216521** opened on **October 08, 2021**

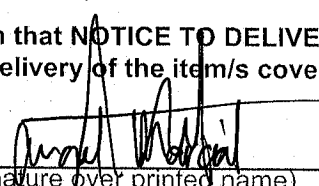
Sub-Total : 118,700.00

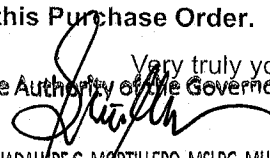
<b>TO BE DISTRIBUTED FOR THE LCPC STAKEHOLDERS ON DECEMBER 2021</b>	<b>GRAND TOTAL : <span style="float: right;">P 118,700.00</span></b>
Grand Total Amount in Words : <b>ONE HUNDRED EIGHTEEN THOUSAND SEVEN HUNDRED AND XX / 100</b>	

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein **three (3) days** before the actual delivery of the item/s covered by this Purchase Order.

Conforme : \_\_\_\_\_

  
 (Signature over printed name)  
  
 \_\_\_\_\_  
 (Date)

Very truly yours,  
 By the Authority of the Governor:  
  
**GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM**  
 Assistant Provincial Administrator (Administration)

**EDWIN I. JUBAHIB**  
 Governor

**NOTE:** This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.