



PURCHASE ORDER

Supplier : **A AND A EDUCATIONAL SUPPLIES TRADING**

P.O. Number: **2022083456**

Address : **PUROK 3 LA FILIPINA, TAGUM CITY**



02022083456A8A13BF7E

PhilGEPS Registration No. : **286118**

Tel./Fax No. : **(082) 284 8950**

Registration Certificate : **DTI**

Date : **Aug 10, 2022**

P.R. No. : **2022074393**

Procurement mode: **Shopping B (Regular Purchase)**

Req. Office : **Provincial Sports and Youth Development Office**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : 8/24/22 Payment Term : **ON ACCOUNT**

Delivery Term: **10 Calendar Days**

Place of Delivery : **PGSO Warehouse**

| I.N. | Quantity/Unit | Item | Unit Cost | Amount |
|------|---------------|--|-----------|-----------|
| 1 | 50.00 bot. | Air Freshener (Commercial brand) - 50 *Spray 320 mL / 275g * Assorted Color * 5 in 1 Eliminates Odors Freshens the Air Acts in Seconds Quality fragrance Long-Lasting Freshener | 248.00 | 12,400.00 |
| 2 | 100.00 Pack | Powder Detergent (Commercial brand) - 7 *Perfect Clean Lemon Kalamansi and with fresh of Garden bloom *1.51 kg. *Removes microdirts | 240.00 | 24,000.00 |
| 3 | 50.00 bot. | Fabric Conditioner (Commercial brand) 25 *Sunrise Fresh Fabric Conditioner 1000mL[Fabric Softener] Width: 7.11 Height: 28.4 Depth: 11.86 *Ingredients Water, Sodium Linear Alkyl Benzene Sulphonate, Sodium Alkyl Ethoxylate sulfate, Fatty Alcohol Ethoxylate, Protease, Amylase, Disodium Distyrylbiphenyl Disulfonate, Pentasodium Diethylenetriamine Acetate, Citric Acid, Fatty Acids, | 183.00 | 9,150.00 |

For the use of **PSYDO office- For DNSTC Maintenance**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme: BRENDO C. MAAGHOP
(Signature over printed name)

Very truly yours,

By The Authority of the Governor **EDWIN I. JUBAHIB**
Governor

ANSELMO G. JUNO, MAPM, STB
Executive Assistant IV

NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

GLOBERT M. GREGORIO



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P.O. Number: **2022083456**

Address : **PUROK 3 LA FILIPINA, TAGUM CITY**



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PhilGEPS Registration No. : **286118**

Date : **Aug 10, 2022**

Tel./Fax No. : **(082) 284 8950**

P.R. No. : **2022074393**

Registration Certificate : **DTI**

Procurement mode: **Shopping B (Regular Purchase)**

Req. Office : **Provincial Sports and Youth Development Office**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : 8/29/22 Payment Term : **ON ACCOUNT**

Delivery Term: **10 Calendar Days**

Place of Delivery : **PGSO Warehouse**

| I.N. | Quantity/Unit | Item | Unit Cost | Amount |
|------|---------------|------|-----------|--------|
|------|---------------|------|-----------|--------|

- The supplier shall supply paper which is at least Elemental Chlorine Free (ECF).
- The core as well as any paper wrapping and carton box packing must be strong enough for storage and transit.

The award is based on Abstract No. **0720223560** created on **July 29, 2022** under Quotation No. **20224620C** opened on **July 28, 2022**

For the use of **PSYDO office- For DNSTC Maintenance**

Grand Total Amount in Words : **NINETY-FOUR THOUSAND TWO HUNDRED AND XX / 100**

GRAND TOTAL :

P 94,200.00

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme :

BRENDA C. MAAGHOP
(Signature over printed name)

Very truly yours,

By The Authority of the Governor

EDWIN I. JUBAHIB
Governor

8/29/22
(Date)

ANSELMO G. JUNO, MAPM, STB
Executive Assistant IV

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GLOBERT M. GREGORIO